

# JOHN BYRON CORBIN SCHOLARSHIP TERMS

e-mail: [johnbyroncorbincharitabletrust@yahoo.com](mailto:johnbyroncorbincharitabletrust@yahoo.com)

**DUE BY APRIL 15TH**

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL  
OF THE FOLLOWING ARE ATTACHED:**

1. A FULLY COMPLETED AND SIGNED APPLICATION
2. HIGH SCHOOL TRANSCRIPT
3. ACT TEST SCORES
4. STUDENT TAX RETURN IF APPLICABLE (PAGE 1 OF 1040)
5. PARENTS TAX RETURN (PAGE 1 OF 1040 – **(FORM 8879 NOT ACCEPTABLE)**)
6. RECOMMENDATIONS FROM TEACHERS - (2)
  7. **Please DO NOT send back a copy of the instructions**
8. **ADD YOUR E-MAIL ADDRESS IF YOU HAVE ONE. We will do all correspondence by e-mail.**

**APPLICATIONS MUST BE RECEIVED BY APRIL 15TH TO BE CONSIDERED**

JOHN BYRON CORBIN TRUST  
SCHOLARSHIP APPLICATION

INSTRUCTIONS: Please complete this application in detail by filling in all blanks. If the answer is none, write "NONE". If the question is not applicable to your situation, write "N.A.". Type or print neatly. If you need additional room for answering questions, please use a separate sheet. **DEADLINE FOR APPLICATION IS: April 15<sup>th</sup>**

REQUEST FOR: FALL-SPRING \_\_\_\_\_ FALL ONLY \_\_\_\_\_ SPRING ONLY \_\_\_\_\_ SUMMER \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST FIRST MIDDLE OF MAIDEN SOC SEC NUMBER DATE OF BIRTH

YOUR ADDRESS: \_\_\_\_\_  
STREET CITY COUNTY STATE ZIP CODE PHONE #

PARENTS ADDRESS: \_\_\_\_\_  
STREET CITY COUNTY STATE ZIP CODE PHONE #

EMAIL ADDRESS \_\_\_\_\_

NUMBER OF YEARS PARENTS HAVE LIVED IN ABOVE COUNTY IS \_\_\_\_\_

NAME OF HIGH SCHOOL FROM WHICH YOU WILL GRADUATE \_\_\_\_\_

MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_

NAME OF COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_

MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_

COLLEGE CLASSIFICATION (CIRCLE ONE) FRESH SOPH JUNIOR SENIOR

GRADE POINT AVERAGE \_\_\_\_\_ OUT OF POSSIBLE \_\_\_\_\_ POINTS

ACT TEST SCORES: ENG \_\_\_\_\_ MATH \_\_\_\_\_ SOC S \_\_\_\_\_ N. SCIENCE \_\_\_\_\_ COMP \_\_\_\_\_

LIST SCHOLASTIC HONORS, EXTRA-CURRICULAR ACTIVITIES AND ORGANIZATIONS THAT YOU HAVE PARTICIPATED IN WHILE IN SCHOOL AND OUT:

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**JOHN BYRON CORBIN  
CHARITABLE TRUST SCHOLARSHIP  
POLICIES AND PROCEDURES**

**Policy**

**1. It shall be the policy of the Board of Managers of The John Byron Corbin Charitable Trust to make all grants and loans to individuals for educational purposes in accordance with the requirements of Section 4945 of the Internal Revenue Code and the regulations thereunder as they now exist or as they may hereafter be amended.**

**Procedures**

**1. Candidates eligible for scholarships.**

**(a) An applicant must have been born in the United States and be a resident of the state of Colorado, Missouri, Oklahoma or Kansas at the time of their selection to receive such benefits.**

**(1) For purposes of this requirement, a resident shall mean a graduate from a high school located in any of the above named states or whose parents lived in one of the above named states for at least one year prior to their child's graduation from high school.**

**(2) This residence requirement shall apply regardless of the year of the application for the scholarship.**

**(b) The Board of Managers may authorize applicants not meeting the residence requirement on an individual basis at their discretion, but preference shall be given to those meeting the residence requirement.**

**(c) Applications shall be submitted to the Executive Director for the Board of Managers by April 30 of each year for the fall, winter and spring academic periods.**

**2. Selection from within the group of potential grantees.**

**(a) There shall be no restriction of the institution selected by the scholarship recipient, provided, however, that the institution must be described in Section 170 (c) of the Internal Revenue Code.**

**(b) Criteria for selection of grantees.**

**(1) High school transcript.**

**(2) College transcript, if applicable.**

**(3) Performance on tests designed to measure ability and aptitude for college or graduate work.**

**(4) Recommendations from instructors.**

**(5) Funds needed to complete college.**

**Based on family, income, family size and other scholarships and grants to be received.**

**(c) The Executive Director shall collect all of this information in an application structured as the example attached and then submit the data to the Board of Managers for their review of the various criteria, in order to make selections of the most qualified applicants to the full extent of funds available for scholarships prior to May 15<sup>th</sup> of each year.**